

**DISTRICT OFFICERS AND CHAIRMEN**  
**DISTRICT # \_\_\_\_\_**

**VICE PRESIDENT:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: (Home)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**SECRETARY:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: (Home)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**TREASURER:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: (Home)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**PRELATE:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: (Home)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**MEMBERSHIP CHAIRMAN:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE: (Home)** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_

**RETENTION CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**ACTIVITIES/COMMUNITY SERVICE CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**ENDOWMENT FUND CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**HIGHER DEGREES CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**SCHOLARSHIP CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**WAYS & MEANS CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**SPORTS CHAIRMAN:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**YOUTH AWARENESS:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ Cell: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**Form must be submitted to Regional Manager within 2 weeks of form receipt**

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_